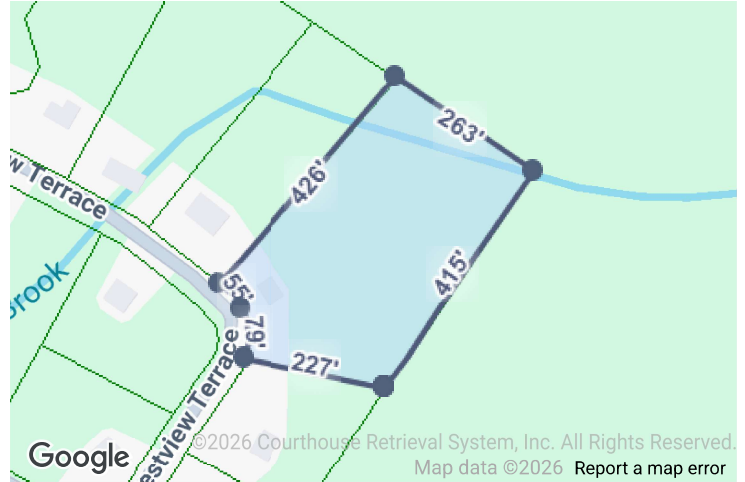




#### LOCATION

**Property Address** 34 Crestview Ter  
Stratham, NH 03885-2203

#### Subdivision

**County** Rockingham County, NH

#### GENERAL PARCEL INFORMATION

**Parcel ID/Tax ID** STRH M:00022 B:000099 L:000000

#### Alternate Parcel ID

#### Account Number

#### District/Ward

**2020 Census Trct/Blk** 670/3

**Assessor Roll Year** 2025

#### PROPERTY SUMMARY

**Property Type** Residential  
**Land Use** Single Family Residential  
**Improvement Type** Single Family Residential  
**Square Feet** 2363

#### CURRENT OWNER

**Name** St Armand Lia  
**Mailing Address** 34 Crestview Ter  
Stratham, NH 03885-2203

#### SCHOOL ZONE INFORMATION

**Stratham Memorial School** 0.6 mi  
Elementary: Pre K to 5 Distance  
**Cooperative Middle School** 3.8 mi  
Middle: 6 to 8 Distance  
**Exeter High School** 5.6 mi  
High: 9 to 12 Distance

#### SALES HISTORY THROUGH 08/28/2026

| Date       | Amount    | Buyer/Owners                              | Seller                                    | Instrument      | No. Parcels | Book/Page Or Document# |
|------------|-----------|-------------------------------------------|-------------------------------------------|-----------------|-------------|------------------------|
| 7/20/2023  |           | St Armand Lia                             | St Armand David                           | Quit Claim Deed |             | 6501/81<br>23024265    |
| 6/7/2004   | \$320,000 | Young Eric D                              | Philbrick Joseph P & Philbrick Kimberly C | Deed            |             | 4306/1217              |
| 12/31/2001 | \$240,000 | Philbrick Joseph P & Philbrick Kimberly C | Harber Jr William M & Harber Raemarie     | Warranty Deed   |             | 3701/371               |
| 2/1/2001   | \$214,000 | Harber Jr Raemarie & Harber William M     | Gilman Michael T & Gilman Sallie K        | Warranty Deed   |             | 3539/2597              |

#### TAX ASSESSMENT

| Tax Assessment               | 2025         | Change (%) | 2024         | Change (%)           | 2023         |
|------------------------------|--------------|------------|--------------|----------------------|--------------|
| <b>Assessed Land</b>         | \$377,000.00 |            | \$377,000.00 | \$183,300.00 (94.6%) | \$193,700.00 |
| <b>Assessed Improvements</b> | \$304,600.00 |            | \$304,600.00 | \$88,600.00 (41.0%)  | \$216,000.00 |
| <b>Total Assessment</b>      | \$681,600.00 |            | \$681,600.00 | \$271,900.00 (66.4%) | \$409,700.00 |
| <b>Exempt Reason</b>         |              |            |              |                      |              |

#### TAXES

| Tax Year | City Taxes | County Taxes | Total Taxes |
|----------|------------|--------------|-------------|
| 2025     |            |              | \$9,215.00  |
| 2024     |            |              | \$8,943.00  |

|      |            |
|------|------------|
| 2023 | \$8,567.00 |
| 2022 | \$7,665.00 |
| 2021 | \$7,588.00 |
| 2020 | \$7,764.00 |
| 2019 | \$7,633.00 |
| 2018 | \$7,109.00 |
| 2017 | \$6,872.00 |
| 2016 | \$6,905.00 |
| 2015 | \$6,736.00 |

MORTGAGE HISTORY

| Date       | Loan Amount | Borrower                                        | Lender                       | Book/Page or Document#     |
|------------|-------------|-------------------------------------------------|------------------------------|----------------------------|
| 05/15/2025 | \$200,000   | Starmand Lia                                    | Citizens Bank                | 6625/1143<br>25017315      |
| 08/11/2023 | \$316,000   | Starmand Lia                                    | Inland Mortgage              | 6501/83<br>23024266        |
| 04/26/2021 | \$321,500   | Starmand David<br>Starmand Lia                  | Andrews Federal Credit Union | 6283/464<br>21034527       |
| 04/03/2019 | \$30,000    | Starmand David<br>Starmand Lia                  | Andrews Federal Credit Union | 5992/2815<br>19012715      |
| 03/18/2015 | \$356,275   | Starmand David<br>Starmand Lia                  | Envoy Mortgage               | 5602/493<br>9612           |
| 03/18/2015 | \$356,275   | Starmand<br>Starmand Lia                        | Envoy Mortgage               | 05602/0493<br>000000009612 |
| 03/18/2015 | \$356,275   | Starmand David<br>Starmand Lia And Starmand Lia | Envoy Mortgage               | 5602/493<br>000000009612   |

FORECLOSURE HISTORY

No foreclosures were found for this parcel.

PROPERTY CHARACTERISTICS: BUILDING

Building # 1

|                                     |                           |                |                              |         |   |
|-------------------------------------|---------------------------|----------------|------------------------------|---------|---|
| Type                                | Single Family Residential | Condition      | Good                         | Units   |   |
| Year Built                          | 1987                      | Effective Year |                              | Stories | 2 |
| BRs                                 | 3                         | Baths          | 1 F 1 H                      | Rooms   |   |
| Total Sq. Ft.                       | 2,363                     |                |                              |         |   |
| Building Square Feet (Living Space) |                           |                | Building Square Feet (Other) |         |   |
| 1st Floor 936                       |                           |                | Basement 936                 |         |   |
|                                     |                           |                | Gross Area 3154              |         |   |

- CONSTRUCTION

|                    |                   |                        |
|--------------------|-------------------|------------------------|
| Quality            | Roof Framing      | Gambrel                |
| Shape              | Roof Cover Deck   | Asphalt                |
| Partitions         | Cabinet Millwork  |                        |
| Common Wall        | Floor Finish      |                        |
| Foundation         | Interior Finish   |                        |
| Floor System       | Air Conditioning  |                        |
| Exterior Wall      | Wood Siding       | Heat Type<br>Hot Water |
| Structural Framing | Bathroom Tile     |                        |
| Fireplace          | Plumbing Fixtures |                        |

- OTHER

|           |                      |
|-----------|----------------------|
| Occupancy | Building Data Source |
|-----------|----------------------|

PROPERTY CHARACTERISTICS: EXTRA FEATURES

| Feature      | Size or Description | Year Built | Condition |
|--------------|---------------------|------------|-----------|
| Utility Bldg |                     |            |           |
| Wood Deck    |                     |            |           |

PROPERTY CHARACTERISTICS: LOT

|          |                           |                |
|----------|---------------------------|----------------|
| Land Use | Single Family Residential | Lot Dimensions |
|----------|---------------------------|----------------|

|                           |                        |                        |         |
|---------------------------|------------------------|------------------------|---------|
| <b>Block/Lot</b>          | 99/                    | <b>Lot Square Feet</b> | 135,907 |
| <b>Latitude/Longitude</b> | 43.035727°/-70.894163° | <b>Acreage</b>         | 3.12    |

PROPERTY CHARACTERISTICS: UTILITIES/AREA

|                        |    |                                  |  |
|------------------------|----|----------------------------------|--|
| <b>Gas Source</b>      |    | <b>Road Type</b>                 |  |
| <b>Electric Source</b> |    | <b>Topography</b>                |  |
| <b>Water Source</b>    |    | <b>District Trend</b>            |  |
| <b>Sewer Source</b>    |    | <b>Special School District 1</b> |  |
| <b>Zoning Code</b>     | RA | <b>Special School District 2</b> |  |
| <b>Owner Type</b>      |    |                                  |  |

LEGAL DESCRIPTION

|                    |     |                       |  |
|--------------------|-----|-----------------------|--|
| <b>Subdivision</b> |     | <b>Plat Book/Page</b> |  |
| <b>Block/Lot</b>   | 99/ | <b>District/Ward</b>  |  |
| <b>Description</b> |     |                       |  |

POWER PRODUCTION

No power production information was found for this parcel.

INTERNET ACCESS

courtesy of Fiberhomes.com

| <b>Provider</b> | <b>Type</b>     | <b>Confirmed</b> | <b>Advertised Top Download Speed</b> | <b>Advertised Top Upload Speed</b> |
|-----------------|-----------------|------------------|--------------------------------------|------------------------------------|
| Fidium Fiber    | FIBER           | No               | 2000 Mbps                            |                                    |
| Xfinity         | CABLE           | No               | 2000 Mbps                            |                                    |
| Starlink        | MOBILE WIRELESS | No               | 280 Mbps                             |                                    |

FEMA FLOOD ZONES

| <b>Zone Code</b> | <b>Flood Risk</b> | <b>BFE</b> | <b>Description</b>                                                                         | <b>FIRM Panel ID</b> | <b>FIRM Panel Eff. Date</b> |
|------------------|-------------------|------------|--------------------------------------------------------------------------------------------|----------------------|-----------------------------|
| X                | Minimal           |            | Area of minimal flood hazard, usually depicted on FIRMs as above the 500-year flood level. | 33015C0245F          | 01/29/2021                  |

LISTING ARCHIVE

| <b>MLS #</b> | <b>Status</b> | <b>Status Change Date</b> | <b>List Date</b> | <b>List Price</b> | <b>Closing Date</b> | <b>Closing Price</b> | <b>Listing Agent</b> | <b>Listing Broker</b> | <b>Buyer Agent</b> | <b>Buyer Broker</b> |
|--------------|---------------|---------------------------|------------------|-------------------|---------------------|----------------------|----------------------|-----------------------|--------------------|---------------------|
| 4403122      | Sold          | 03/17/2015                | 02/13/2015       | \$349,900         | 03/17/2015          | \$349,150            |                      |                       |                    |                     |
| 4223239      | Rented        |                           | 03/20/2013       | \$1,900           |                     | \$1,900              |                      |                       |                    |                     |
| 4065941      | Rented        |                           | 05/25/2011       | \$1,850           |                     | \$1,850              |                      |                       |                    |                     |
| 2827338      | Expired       | 09/22/2010                | 04/03/2010       | \$309,999         |                     |                      |                      |                       |                    |                     |
| 132788       | Sold          | 10/06/2008                | 02/06/2004       | \$339,900         | 06/07/2004          | \$320,000            |                      |                       |                    |                     |
| 820839       | Sold          | 12/31/2012                | 09/10/2001       | \$252,900         | 12/28/2001          | \$240,000            |                      |                       |                    |                     |
| 785499       | Sold          | 06/22/2006                | 11/25/2000       | \$220,000         | 01/31/2001          | \$220,000            |                      |                       |                    |                     |